



**BANBRIDGE ANGLING CLUB LTD**

2a Kiln Lane, Havelock Park, Lurgan Road,  
Banbridge, BT32 4PA



**MEMBERSHIP APPLICATION FORM**

**COMPLETE IN BLOCK LETTERS**

NAME \_\_\_\_\_

ADDRESS (HOME/BUSINESS\*) \_\_\_\_\_

POST CODE \_\_\_\_\_ TEL. No. \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

How long have you resided/conducted Business\* at the above address? \_\_\_\_\_ Years \_\_\_\_\_ Months

\* Delete non applicable

**Ordinary Membership applicants only**

Proof of residence document to be submitted with this application i.e. utility bill or other indicating that the applicants name is registered to the address noted above.

If your current residence is less than one year please provide your previous address below:

**MEMBERSHIP CATEGORY APPLIED FOR (Please Tick One Box)**

Ordinary  Associate  Juvenile  Associate Juvenile  Riparian

*Date of Birth required Juveniles and Associate Juveniles only:-* \_\_\_\_\_

**Have you ever been expelled / suspended / disciplined by an angling club / organisation / syndicate?**

\_\_\_\_\_

If yes, please provide details below including the name and address of the club / organisation / syndicate, the date and nature of the incident and the outcome (please provide the details on an extra page if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Have you ever been convicted or given a formal warning for any offence under The Fisheries Act (NI) 1966? \_\_\_\_\_**

If yes, please provide details below including the date and nature of the incident and the sentence (please provide the details on an extra page if necessary):

---

---

---

---

**Have you ever been convicted or cautioned for a criminal offence of a violent or sexual nature? \_\_\_\_\_**

If yes, please provide details below including the date and nature of the incident and the sentence (please provide the details on an extra page if necessary):

---

---

---

---

An offer of Membership is open for a period of 4 weeks from the date of acceptance by the Committee. If this offer is not taken up, no future application will be considered within the next 12 months.

Application Form to be fully completed, signed and dated to make a valid application. Incomplete Application Forms will be returned to the applicant and will not be considered until all relevant sections have been completed.

***APPLICATION FORMS TO BE RETURNED TO THE CLUB HOUSE ONLY AT  
THE ABOVE NOTED ADDRESS***

#### **DECLARATION**

**I declare that the information provided is correct and complete. I agree that Banbridge Angling Club Ltd may contact any relevant third parties as part of its process in considering my application for membership. If my application is accepted I agree to abide by the Club's Rules and Constitution, Code of Conduct and Policies. I accept that if any of the information I have provided in this application is subsequently found to be inaccurate or incomplete that my membership may be revoked.**

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

---